



| 3    | 0127-A16-FST-A2F | SPRING WASHER A16 DIN127 FD.ST.VERZINKT | 1    | PC   |
|------|------------------|---|------|------|
| 2    | 017120-160N      | RUBBER BUFFER Ø160 M16X44 NK 71 SHORE A | 1    | PC   |
| 1    | 0934-M16-8-A2F   | HEXAGON NUT DIN934-M16-A2F              | 1    | PC   |
| ITEM | MATERIAL NO. 2   | DESCRIPTION                             | QTY. | UNIT |

|                              |  |   |                                |
|------------------------------|--|---|--------------------------------|
| STATUS: <b>RELEASED</b>      |  | DESCRIPTION: <b>BUMPER WITH FASTENERS</b>   |                                |
| ER NO. 58039                 | INTERPRET GEOMETRIC TOLERANCING<br>PER: ASME Y14.5-1994<br>UNLESS OTHERWISE SPECIFIED<br>PRIMARY UNITS ARE IN INCH POUND<br>SECONDS SECONDARY UNITS IN<br>MILLIMETERS KILOGRAMS SECONDS<br>TOLERANCES ARE AS FOLLOWS<br>DECIMAL= | <p>PROPRIETARY AND CONFIDENTIAL</p> <p>This drawing and the information shown constitute trade secret and confidential property of Conductix, Inc. It is subject to recall, and is loaned for use only in connection with the authorized manufacture or installation of Conductix, Inc. products, and on the condition that it will be treated as confidential and will not be disposed, published or reproduced in whole or in part, or permitted to be viewed or used by any other party, without specific written permission. Receipt and use of the drawing and information constitutes acceptance and agreement to the above.</p> <p>MATERIAL NO. 2:</p> |                                |
| ER DATE: 07/30/2013          | ER ENGR: J PASA  | <p>10102 F Street<br/>Omaha, NE 68127<br/>800-521-4888</p> <p><b>CONDUCTIX</b><br/>wampler<br/>© THE LACHAR GROUP</p>   |                                |
| ER APPR: M MACDONALD         |  |   |                                |
| DRAWN: J PASA 12/22/2010     | <p>250<br/>MINIMUM<br/>MACHINED<br/>SURFACE</p> <p>ANG. ± 1°<br/>THREAD CLASS: 2</p>   |   |                                |
| APPR: M MACDONALD 12/22/2010 |  |   |                                |
| SIZE A                       |  | SCALE: 1:4  | WEIGHT(REF): 9.80 LB<br>MAT'L: |
|                              |  |   | REV 0<br>SHEET 1 of 1          |