



| 1 | 3 | 3 0127-B08-FST-A2F | | | | SPRING WASHER DIN127 B08 A2F | | | | PC |
|---|----------------------|---------------------|--|----------------|--|------------------------------|-----------------------------|------|--------------|----------|
| | 2 | 2 017220-040x025 | | | | RUBBER BUMPER | | | | PC |
| | 1 | 1 0934-M08-8-A2F | | | | HEXAGON NUT DIN934-M8-A2F | | | | PC |
| | ITEM | ITEM MATERIAL NO. 2 | | | DESCRIPTION | | | | QTY. | UNIT |
| STATUS: RELEASED DESCRIPTION: BUMPER WITH FASTENERS | | | | | | | | | | |
| ER NO. | XXXXX | | NTERPRET GEOMETRIC TOLERANCING PER: ASING 145-1994 UNI ESS OTHERWISE SPECIFIED PRIMARY UNITS ARE IN INCH POUND SECONDAS SECONDAVUNITS IN MILLIMETERS KILOGRAMS SECONDS TOLERANCES ARE AS POLLOWS UCL.X. 1011 J.2 MMI XXX 2: 033 IN [0.8 MM] XXX 2: 033 IN [0.8 MM] XXX 2: 033 IN [0.8 MM] MILCIMETERS | | The drawing and the information hour constributing takes and confident information that the information hour constributing takes are and confident information that the information hour and in the decisional published or proproduced in that if will be readed as confidential and in the decisional published or produced on the structure of the stru | | | | 10102 F s | |
| ER DATE: | E: MM/DD/YYYY | | | | | | | | | NE 68127 |
| ER ENGR: | | | | | whice in part, or perilide to be viewed or used by any other party, without specific within perinsision. Receipt and use of the drawing and information constitutes accentance and agreement to the above. | | | | 800-521-4888 | |
| ER APPR: | | | | | MATERIA | | | | | REV |
| DRAWN: J PASA | N: ASA 02/24/2012 | | | | ۱۹ XA-017220-040X | | | | 025-1 | 0 |
| APPR: M MCA | DONALD | | ANG. ± 1 FRAC. ±1/16 THREAD CLASS: 2 | \blacksquare | _{size} A | SCALE: 1:1 | WEIGHT(REF): 0.33 MAT'L: | 3 LB | SHEET | 1 of 1 |