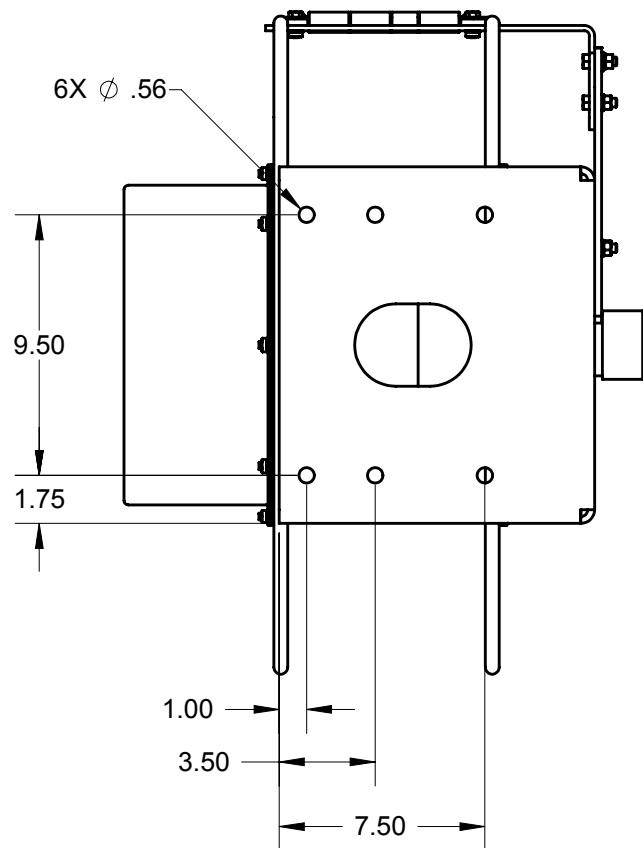
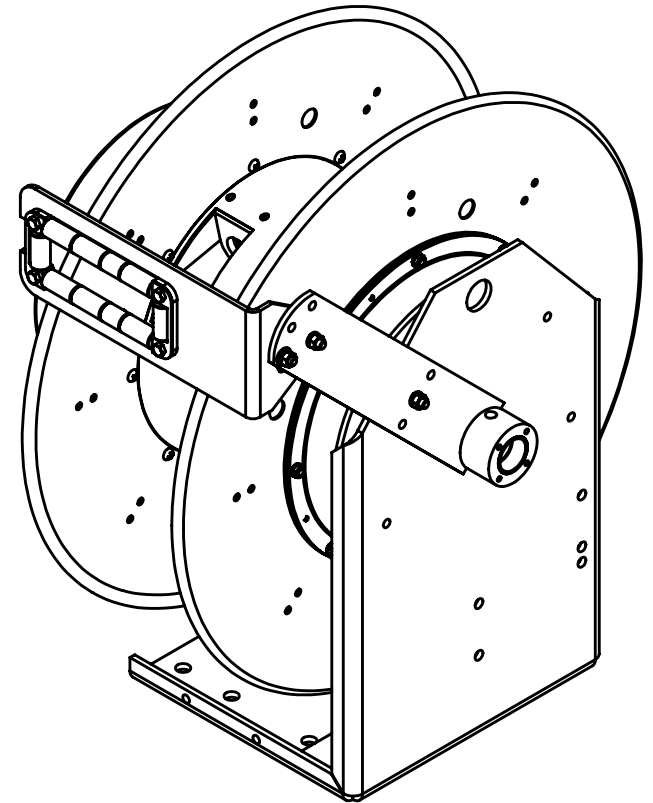
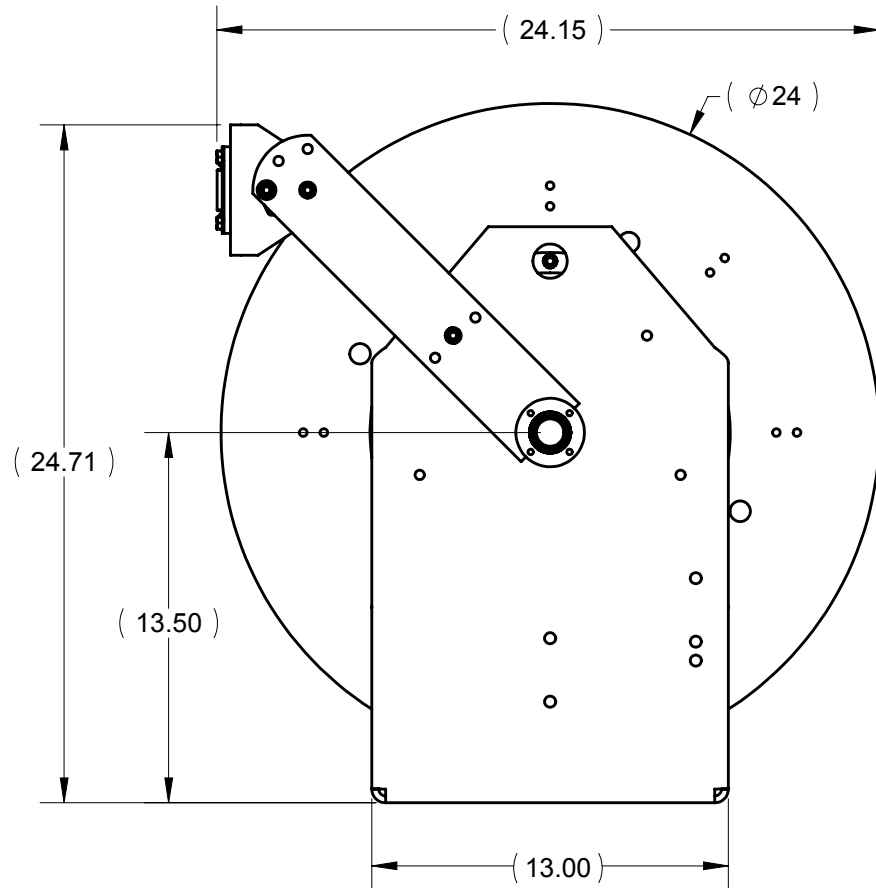
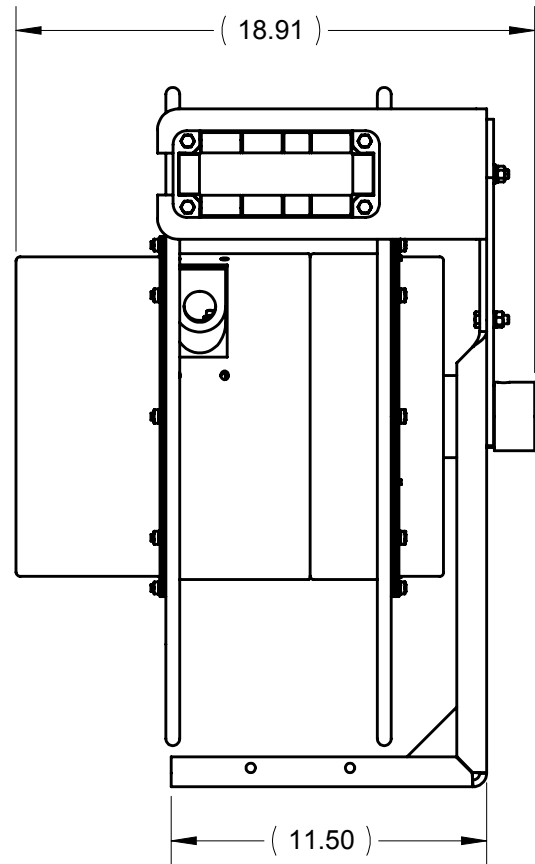




1

- NOTES:
1. REEL SIZED TO RETRIEVE 90FT OF #8AWG 4 COND. TYPE W CABLE.
  2. SLIP RING: 75 AMPS, 4 COND., 600 V.

|      |                |                                     |      |      |
|------|----------------|-------------------------------------|------|------|
| 12   | XA-40249-1     | SPRING MOTOR SERIES E               | 1    | PC   |
| 11   | XA-40255       | SPOOL ASSY 24 X 7 2400 SER          | 1    | PC   |
| 10   | XA-RA-E04-PR   | SLIP RING 1.5B 75A 4C 42IN LEADS    | 1    | PC   |
| 9    | XA-962100      | MANUAL 1900/2400 POWERREEL          | 1    | PC   |
| 8    | XA-42297-75    | JUMPER WIRE 10AWG 19/2400 75 AMP    | 1    | PC   |
| 7    | XA-40257A      | GUIDE ARM ASSY 2400 7.5IN E/L       | 1    | PC   |
| 6    | XA-40233       | GASKET SPONGE 13.120 OD X 11.880 ID | 1    | PC   |
| 5    | XA-40203       | FRAME ASSY 2400 COMPLETE PDRCYEL    | 1    | PC   |
| 4    | XA-40232-P     | COVER CR 5.2LG 19/24 PDRCYEL        | 1    | PC   |
| 3    | XA-03554       | CABLE LUG 9-8-7 AWG .25 STUD        | 4    | PC   |
| 2    | XA-101057      | CABLE KIT .875-1.00 19/2400         | 1    | PC   |
| 1    | XA-33060       | CABLE 8AWG 4C TYPE W                | 97   | FT   |
| ITEM | MATERIAL NO. 2 | DESCRIPTION                         | QTY. | UNIT |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| STATUS: RELEASED       | DESCRIPTION: REEL PR PKES-D-E04 R 90FT 8/4 W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ER NO. 55232           | INTERPRET GEOMETRIC TOLERANCING PER: ASME Y14.5-1994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ER DATE: 10/30/2012    | UNLESS OTHERWISE SPECIFIED PRIMARY UNITS ARE IN INCH POUND SECONDS SECONDARY UNITS IN MILLIMETERS KILOGRAMS SECONDS TOLERANCES ARE AS FOLLOWS                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ER ENGR: S JOHANEK     | DECIMAL= X.X ± 0.1 IN (2.5 MM) X.XX ± 0.03 IN (0.8 MM) X.XXX ± 0.010 (0.25 MM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ER APPR: D SAMPSON     | MINIMUM MACHINED SURFACE 250/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DRAWN: KLK 10/19/2007  | ANG. ± 1°                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| APPR: JFN 10/18/2007   | FRAC. ± 1/16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                        | THREAD CLASS: 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                        | PROPRIETARY AND CONFIDENTIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|                        | 10102 F Street Omaha, NE 68127 800-521-4888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                        | MATERIAL NO. 2: XA-243080409031                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SIZE B                 | SCALE: 1:7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| WEIGHT(REF): 143.12 LB | MAT'L:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| SHEET 1 OF 1           | REV 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |